

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ADJ 4 9 47 AM 1965
OLLIE F. SMITH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James W. Mitchell,

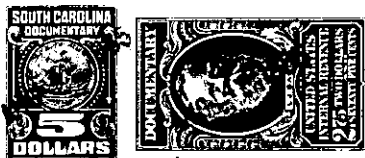
in consideration of Two Thousand Two Hundred Twenty-Eight and 62/100 (\$2,228.62)-----Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Harry Blair, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southern side of McCarter Avenue and being known and designated as Lot No. 50 on plat of Section 1 of Lake Forest Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", Page 153 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of McCarter Avenue, joint front corner of Lots Nos. 49 and 50 and running thence along the line of Lot No. 49 S. 8-10 E. 189.4 feet to an iron pin; thence S. 81-19 W. 79.3 feet to an iron pin; thence N. 63-0 W. 35 feet to an iron pin; thence N. 12-22 W. 157.2 feet to an iron pin on the southern side of McCarter Avenue; thence along McCarter Avenue N. 75-45 E. 120 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed dated October 9, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Book 683, at Page 475.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to C. Douglas Wilson & Co. dated October 9, 1961 in the original amount of \$17,500.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 870, Page 597, the present balance thereon being \$16,521.38.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August 19 65
SIGNED, sealed and delivered in the presence of:
James W. Mitchell (SEAL)
Betty R. Painter (SEAL)
James C. Dinning (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 2nd day of August 19 65
James C. Dinning (SEAL) Betty R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 2nd day of August 19 65
James C. Dinning (SEAL) Lorraine B. Mitchell

RECORDED this 4th day of August 19 65 at 9:47 A. M., No. 4007

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276-3-137
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